THE BAPTIST RECORD Organ of the Mississippi Baptist State

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For the information of all we will keep the following Directory standing awhile OFFICERS MISSIPPI CONVENTION.

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tist Convention—Eld. W. H. McIn-tosh, Marion Ala. Foreign Missions—Eld. H. A. Tupper, Richmond, Va.; Southern Baptist Theological Seminary— Eld. J. P. Boyce Louisville Kv.

Articles of Faith, Church Covenant and Rules of Order Adopted by the Jackson Baptist Church.

ARTICLES OF PAITH. THE SCRIPTURES.

The Holy Bible is the word of God, written by men under Divine inspiration, contains truth without any error, and is the only, all-sufficrent, intallible and authoritative rule of faith and practice.

THE TRUE GOD

There is only one true God, Joho vab, the creator, preserver and rules of heaven and earth; and this one God exists in three persons the Father, the Son, and the Holy Spirit.

ELECTION. Election is God's eternal changable choice of certain persons to salvation of his sovereign will.

THE FALL OF MAN.

Man was created in holiness, but of his own choice by transgression fell from that holy state, thus bring ing himself under the just condemnation of God; and the guilt of his sir is imputed to his posterity and, therefore, his depravity is transmitted to them, so that all men are the Holy Spirit, we do now in the born totally deprayed, or wholly presence of God, angels, and this sinful, and are therefore unable to save themselves.

THE WAY OF SALVATION.

The salvation of sinners is wholly of grace, through faith in the re- of the Holy Spirit to walk together vealed character and work of the in christian love; to strive for the Son of God, who in his obedient life advancement of this church in knowand vicarious death made atonoment ledge, holiness and comfort; of infinite efficacy, by which all who mote its prosperity and spirituality; believe in him are saved, and noth- to sustain its worship, ordinances, dis ing hinders the salvation of the cipline and doctrines; to contribute greatest sinner but his willful rejec-

REGENERATION.

In order to salvation, sinners must be born again; this change is radical, inward and spiritual, and not superficial, outward and ceremonial; it is wrought in the heart by the Holy Spirit, through the word of truth; it gives a holy disposition to its subject; and its appropriate and necesfaith, love and newness of life.

REPENTANCE AND FAITH.

These are solemn duties and in separable graces, wrought in the heart by the regenerating Spirit, whereby man with sorrow, confes sion and supplication for mercy turns away from sin unto God, and at the same time heartily receives Jesus Christ as his only and all-sufficient Savior.

This great blessing of the gospel and mindful of the rules of our is the judicial act of God, whereby vior to secure it without delay. he imputes to the believer that esult of his active obedience and hassive suffering, and on account of other church, where we can carry which the believer is regarded and out the spirit of this covenant and treated before the law as if he were the principles of God's word. personally righteons.

SANCTIFICATION.

which christians are made partakers Lord Jesus, that Great Shepherd of of God's holiness and hence "meet the sheep, through the blood for the inheritance of the saints in everlasting Covenant, make light;" it is begun in regeneration, feet in every good work; to do and carried on by the Holy Spirit will; working in that us which in the hearts of believers, in the use well-pleasing in his sight, through of the word of God, meditation and Jesus Christ; to whom be the glory prayer.

GOOD WORKS.

Those deeds which are according to the will of God, and performed to declare his glory, ard good works; they are the necessary result, and in no sense the ground or medium of shall be a Clerk and Treasurer, and justification, which is through faith shall be elected in regular confer-

PERSEVERANCE OF THE SAINTS. All those who are regenerated by the Holy Spirit will persevere in ho-

M. T. MARTIN. Publisher and Proprietor.

Integrity, and F

VOL. 4.

JACKSON, MISS., THURSDAY, OCTO

liness and finally be saved. one of them will fall away so as to be lost, because God will preserve, keep, them by his power from apos tasy through faith unto salvation. A GOSPEL CHURCH.

This body is a congregation baptized believers, associated in covsemination of the gospel, and the promotion of personal piety; where the word of God is preached, dis cipline maintained and the ordin ances regularly administered and having as its officers a bishop, or pastor, and deacons.

THE ORDINANCES.

Our Lord instituted and enjoine pon the observance of his director quarte the Lord's Supper. Baptism is the

the immersion in water of a profess ed believer in Christ into the name of the Father, and of the Son; and they may select. of the Holy Spirit, to show forth in solemn and beautiful emblem the christian's faith in a buried and riser Savior, and his own death to sin and resurrection to a new life; and is a necessary prerequisite to the Lord's Supper and all the other priviliges of church membership. The Lord's Supper should be colebrated by the use of bread and wine in church o pacity, in remembrance of Christ, and to show forth his death till

The first day of the week, or Lord's day, is the christian Sabbath, service and worship of God.

THE WORLD TO COME.

The end of this world is appl ing ; at the last day Christ will descend from heaven, raise the dead, and call mankind and fallen angels to judgment; the wicked he will adjudge to endless punishment, and the righteous to endless joy; this judgment will fix forever the final state of men in heaven or holl. on principles of righteousness.

CHURCH COVENANT.

Having been led, as we believe by the Spirit of God, to receive the Lord Josus Christ as our Saves, and on the profession of our faith, having been baptized into the name of the Father, and of the Son, and of assembly, most solemnly and joyfully enter into covenant with one ar

other, as one body in Christ. We engage, therefore, by the cheerfully and regularly to the sup-

port of the ministry, the expenses of the church, the relief of the poor and the spread of the gospol among all nations.
We also engage to maintain

ly and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; and to be zealous in our efforts to advance the kingdom of Christ

We further engage to watch over one another in brotherly love; to remember each other in prayer aid each other in sickness and tress; to cultivate christian sympathy in feeling, and courtesy speech; to be slow to take of but always ready for reconcili

to the believer that We, moreover, engage that as soon as possible, unite with

PRAYER.

Now the God of Peace This is a progressive work, by brought again from the dead forever and ever. Amon.

RULES OF ORDER.

OFFICERS OF THE CHURCH. 1. The officers of the church,

distribute the elements of the Lord's Supper, to take general supervision of the temporal interests of the

record of the proceedings of the Inquirer says brother Whitten

2. Members of other churches of the same faith and order may be received into followship upon letters ceived into followship upon letters many. of dismission and recommendation mony."

stored to membership upon confes sion of error and evidence of repentance.

e received by unanimous vote, yet ture. Was Paul opposed to Home Misand should be devoted to rest from if less than five members object the sions, because he advocated Foreign worldly pursuits and to the special ground of objection shall be stated Mission work? In Romans 9:24 and if possible removed; but it shall he says "I have great heaviness and turned from the seventy-fourth ses-

Deacons. 2. The church shall meet regula

ly every Lord's day for public 3. The Lord's Supper shall

Lord's day of January, April, July and October.

4. The regular meetings for social

appoint, shall act as moderator. His duties shall be such as usually per-2. The following order

Reception of members.

infinished business.

3. Ten members shall constitute a

1. There are two classes as are committed against the cause heard it is injuring our churches, at large and not against individuals. then it ought to be known. If help-

and the church should insist upon its to preach, the gospel "to every observance. "to every creature is injuring our churches and

fense. The object in every case we will have at home.

should be to reclaim the erring. 4. If any member fail to give satstaction to the church in relation to charges preferred against him, or perversely refuse to appear before the church, when cited, he shall be admonished, reproved or excluded, according to the judgment of the church.

at the business meetings, and perform such other duties as pertain to
his office.

3. It shall be the duty of the Deacons to visit the sick and help the

needy of the church; but the such and help the

needy of the church is a superior of the church is such as a superior of the church.

needy of the church, to prepare and vote. What Field?" An article appearing under church, and to assist the Paster in above heading in a recent num the performance of his duties.

the Record, I believe does be deep a fair George Whitfield great injuthe Record, I believe does brot

records, keep a register of members, enough of gospel among us

n Jesus Christ may be received into the church. 2. Members of other churches

from their respective churches. 3. Excluded members may be

4. Applicants for membership shall begins at home, which is not Scrip

MEETINGS OF THE CHURCH

I. The regular meetings for busi ess shall be on the second Lord's day of each month. Special most ings may be called by the Pastor or

celebrated by the church on the first

prayer shall be on Thursday night

of each week. MANNER OF CONDUCTING BUSINESS. 1. The pastor, or in his absence any brother whom the church may

ness shall be observed:

New business. quorum for the transaction of busi-

of of ple our masters still worse than ever ences-personal and general. Per: by taking a portion of their support sonal offendes are such as are com- for distant lands!" I answer by asking mitted by one individual against an- where is the pastor whose support is other and would leave the fellow- diminished by contributions to Home ship of the church undisturbed if or Foreign Missions? If giving removed. General offences are such the gospel to these who have never

2. The law concerning personal ing the poor, is injuring our church-offences is written in Mat. 18:15-17, es it ought to be known. If trying

observance.

3. The scriptures warrant the following treatment of general offences:
If a brother is known or reported to be guilty of any crime or gross impropriety, it shall be the duty of the ing the report to visit or write to the brother. If he is guilty, he should with the whisky ring still be to we will state our views of the case as it is above set forth. There are sin to the church and promise reformation, and upon compliance, no further proceedings, except in cases of public scandal, shall be enter of our Lord in not teaching all many of public scandal, shall be enter of our Lord in not teaching all many to be described in the state of the Record of our Lord in not teaching all many to be described in the state of the Record of the Recor

READING COVENANT AND ARTICLES OF FAITH, AND CHANGES.

and attend to all correspondence.

5. The Treasurer shall receive and disburse all monies of the church, and report its financial condition at quarter.

6. The officers of the church shall meet regularly each month for consultation, at such time and place as condition at we have had gospel preaching sultation, at such time and place as condition of the contrary, that we have had gospel preaching that had been a are sadly deficient in this respect, were many more of our brethren in-RECEPTION OF MEMBERS. and especially in preaching the lorested in supplying the colored and especially in preaching the people of our state with a pure gosupon a credible profession of faith cate and strong supporter of Home pel. The Lord forgive us for our lorest terms of the lord forgive us for our lorest terms.

were happy in their we struggling thursh in the

Missions. In every place in our neglect so far.

land where they have not the word, he is interested in having the gos.

There can be no doubt that there ing. It is of the doctrine of "charity pets to walk on, or velvet pews to begins at home," which is not Series sit in?"

A Question of Order.

Bro. Gambrell :-- I have just re require a two-thirds vote to exclude continual sorrow in my heart. For sign of the Mississippi Association.

a member.

I could wish that myself were ac Will you favor me and others with cursed for Christ, from my brethren, an answer in the Record to a ques-my kinsmen according to the flesh, tion appended to the following:

who are Israelites, to whom pertain- Art. 17 of Rules of Decorum eth the adoption, and the glory, and and Gospel Order of this Association the covenants, and the giving of the reads thus: "These Rules of Decolaw, etc. etc. The same Apostle rum and Gospel Order may be altersays, "It was necessary that the ed, changed or amended, from time word of God should first have been to time, or any part of them, when spoken to you; but seeing ye put it a majority of all the churches in the from you and judge yourself unwor. Association shall deem it necessary." thy of everlasting life, lo, we turnto | An amendment to these rules had

the gentiles: for so hath the Lord been proposed, and had been voted commanded us saying, I have set on by the churches. The result of thou shouldst be for salvation unto voted for the amendment, six the ends of the earth." -- Acts 13:46.47. churches voted against it, one church Paul loved his people; he loved to voted for the amendment in part, preach to his people; but he could and one voted against it, but willing not forever argue with them. The to go with the majority, three gospel must be preached to every churches were silent, failed to vote, ereature; the way of salvation must and two churches were not repre be made known to every man. He sented in the Association. In other would gladly have told every Jew wards, ten voted for, six against the good nows, but it was not right two were conditional, three were

that those who would not accept the silent, and two churches were abgospel should be the means of keep sent. that hear will not believe, we are

not to blame, but if any perish be and the vote. From your knowledge of Baptist cause they have never heard the way of salvation, we are responsible, because we have been command and with Rule 17 before you, willed to "preach the gospel to every you favor me and others with your opinion upon the following point:

1. Should absent churches be counted one way or another in determining the question under consideration, even under rule 17; when they had the same opportunity to vote upon the amendment as all the churches that did vote? Should they hold the balance of power un

der such circumstances? 2. Should the silent churches, that those who took no action in the matter, be counted for or agains the amendment under Rule 17. 3. With your construction of that Rule, and considering the vote as cast, was the amendment adopted? Very ruly, C. H. OTKEN.

ANSWERS.

tained against him; but if he refuse tions, and in not making our light to the question at issue was to be dehe should be informed that the case shine to the world. It is truly said cided by the vote of churches prior that religion is a comodity of which to the meeting of the Association, that he may appear in his own determined the more we send abroad, the more the vote to be reported to the body. when assembled. A majority of al "As yet we are in this land, but the churches in the Association is on the defensive," says Inquirer. I necessary to make a change. There hope this is a mistake, for it means are twenty-three churches in the decline, and carries defeat on its body; ten only voted for the amendface. True religion is aggressive. ment. It was lost, not having ob-The world will never be conquer- tained a majority of all the churches od for Christ by His subjects acting as the rule requires. The only way only on the defensive. Here is the to avoid this conclusion is to convery root of the trouble in many of strue the Rule to mean : The ma our churches, many of our poverty jority voting or reporting their vote. stricken pastors and many of our lay We do not take this to be the mean-1. The officers of the church in addition to those designated by the scriptures (Pastor and Deacons), shall be a Clerk and Treasurer, and shall be elected in regular conference.

2. It shall be the duty of the Pastor.

2. It shall be the duty of the Pastor.

3. These rules of order may be to present; and the church administer the ordinances, preside a two-thirds vote of those present; and the church administer the ordinances, preside a two-thirds vote of those present; and many of our lay we do not take this to be the meaning of the laws of ing of such provision in the laws of on the defensive. "Hold the Fort" a body. The intention is to prevent the last of the laws of ing of such provision in the laws of

Yazoo Association Notes

fately closed another session, a de lightfully harmonious, and, I trust, profitable meeting, at Winona.

In conducting such meetings, a everything else, much, both of the success and pleasantness of the ocasion, depends on knowing how. This "It is our surplus means, our surplus forces that we are to send to trans-oceanic lands," says Inquirer. I hold that this is not Bible teach. ator, was made chairman of the committee for the arrangement of hos pitalities, and right royally he discharged the duties. If there was one jar in the running of the machinery, on the part of either enter-

> ing to you.
>
> There appeared a rich aroma of spirituality pervading the whole as sembly from the first, that are appeared to the sembly from the first, that are appeared to the sembly from the first, that are appeared to the sembly from the first, that are appeared to the sembly from the first, that are appeared to the sembly from the first, that are appeared to the semble to th adds so much to the harmony of such meetings. We had sun rise prayer-meetings, on Saturday and Sabbath mornings, that were very enjoyable seasons. We would have continued the service on Monday

harmony of the body, the Modera- we can hold him. Will you do us St. Helena Parish, La., on the 2nd cises long enough to have a short

usage and parliamentary practice, W as an efficient Moderator, I must one, but made me its chairman. I appealed to the house, but they sus-

The church in Winona is evident ficient in parliamentary law; but and spiritual strength. Brother

> are, that it is quite a live place. Both the Methodist and Baptis houses were occupied on Sabbath morning and night—the former by Elders Mat. Lyon and W. C. Lattimore, the latter by A. H. Booth and R. E. Melvin, in the order in which their names appear. Congregations large in both houses, both morning

day night to meet another Association next day.

President of the State Convention

The Yazoo Association has

tainers or entertained, I did not

near of it. How others fared, visitors or dele gates, I cannot speak personally but all I heard, spoke in the highest terms. Of my own accommodations, t is enough to say that the Judge took me te his own hospitable home. If you have any doubts of whether brother W. and family know how to make an old preacher pleasant, try it; I think they will treat "old brother Gambrell" about as well as they did the "old man" who is writ-

morning, but for the rains. Another exercise that added much

exercise in praise and prayer. While I give all due credit to Bro. be allowed to charge upon him, that his authority—in the appointment of two in distress—one desiring bap- large; all the churches but one becommittees he not only put me on tained him, on the ground that though not a member of that body. am a kind of "Baptist at large," belonging to the denomination and working for them everywhere as well as at home.

y on an up grade, and rising rapidy at that. Though still partly ustained by the State Mission Board they expect soon to be self-sustain ing, and some are looking to the if you can. time, in the near future, when they will be able to entertain the State Convention. They have recently had some accessions that add very considerably both to their material Cohron, their pastor, now preaches three Sabbaths is be brethren in the State much better they expect soon to have him att time. My impressions of Winona

> and night.
> The introductory sermon was reached on Friday night by Elder

in a snake case is beneficial: A few more than once, too, if you years ago, in Leake county, I was I leave here to-morrow (the day of walking to church in company with my marriage) for Richmond, where a gentleman several years my sen- we will remain tillafter Sunday. It ior. It was nearly dark. Suddenly is expected that on Sunday night the old gentleman made a bound, the Baptist churches of the city will tlearing about five feet in advance of unite in a "recognition" service, at

sir, a snake, don't you see it?" was his reply, and gathering a pole, he on the steamer "Anchoria," by the laid on, McDuff like, but being una. Anchor Line, and expect to reach ble to see the venomous thing, I said Glasgow in about ten days. you are mistaken; and walking up, gently moved a harmless root from the road. His only reply to my of going to Rome to preach the "language of enjoyment" looked mighty like a snake."

circuit rider said to a Baptist Elder, essarily assumed by one who labors "I have a member for your church." in Rome, from the depths of my "Aye," said the Blder, "how is heart, I cry out "Who is sufficient for

time, wanting to join the church. I ficient for thee, for my strength is have insisted on his joining ours, made perfect in weakness."; Therebut he says there are some things in fore can I say, with the Apostle our faith he cannot accept. After "When I am weak, then am I seeing I could not consince him oth- strong." erwise, and that he was altogether, "Finally, brethren, pray for us inclined toward your church, I told that the word of the Lord may have him he ought to unite with you; he free course, and be glorified, even as answered that he intended doing so it is with you; and that we may be the first opportunity. So you may delivered from unreasonable and look for him next meeting. And, as wicked men, for all men have not

one good turn deserves another, I faith." (H. Thes. 3:1-2.) have a favor to ask of you.

"Very well, brother, Liberty, Va., Oct., S, 1880."

Methodist. — Won. and of our letter was not mailed in Vin members, who has been sprinkled. I mail it bere (few Young) members, who has been sprinkled, isn't satisfied, and wishes to be im- had a pleasant meeting in Rich

mersed. I have been unable to re. mond on Sunday night. concile him. And, you see, for me to immerse him, would be to repudiate our baptism. That will not do but if you will be kind enough to River Association held its annua immerse him for me, it is probable session with the New Zion church

tism, the other, trying to find an ad- ing represented. The congregations ministrator. Isn't it a principle in were large and attentive. morals that when an individual re Elder G. M. Hayden was to do a little washing for his neigh- good subscriptions.

ber. A snake, sir, a snake!

burial and resurrection, as you Bap- and out of her bounds, Mississippi tists call it, would settle it? 2. Why did he not help the minis-

a little Baptist honor, and return that favor? If I were that Circuitrider, I would "nover more" offer Baptists such favors until, at least, they begin to "tote fair" and pay Oct. 12, 1880; AHIMAI.

preached on Friday night by Eider fulfill the promise I made you while A. V. Rowe. It was ordered for publication in the RECORD. Of the propriety of this measure there were some doubts expressed, as it was thought people abroad would thus ing the delightful and encourage and nearly everyone will be willing thought people abroad would thus ing time I had at Okolona. No one find out Bro. R.'s strength, and it eould have attended that Convening the Pleasant is nine miles north of might cause the Yazoo Association. to lose him.

the active, aggressive spirit maniven road, and about half a mile of the railroad.

Bro. Walne was there, and as fested, and without rejoicing at the of the railroad.

usual talked missions to some, and I evident signs of growth and develows. My time is employed in pretrust into more. He left on Satur- opment. If I am not mistaken, every Sabbath and lecturing there is, to-day, a more genuine and Sabbath-school interest. on next day.

Next meeting in Goodman, Friday State an education; Home Missions

me. With astonishment, I asked, which tune, addresses will be made "What's the matter?" "A snake, by several of the pastors.

We sail from New York Oct., 16th,

Of course there is something romantic connected with the idea gospel; but to me there is also something "awful." When I remember Now, let me show you the censur-able thing. Recently, a Methodist and the mighty responsibilities necthe peculiar difficulties of that field, these things?" - My only comfort Methodis ... "Why a member of springs from the promise of the my congrestion has been, for some blessed Savior, "My grace is suf-

the favor?" to 4th of Oct, 1880. Elder J. S.
The elder demurred, but the prin- Piker, who was appointed at its last ciples involved, no doubt produced meeting to preach the introductory a mental seriousness. And why not? sermon, not being present, that duty Is it not a principle of humanity, to devolved upon the alternate, Elder say nothing of the Bible, to aid R. J. Stewart, who greatly pleased a friend in need? Here were the people. The delegation was

ceives a favor he is laid under obliga- Moderator; Elder R. J. Stewart tion, when an opportunity offers to re- Clerk, and brother A. W. Smith turn it? That Baptist elder verily Treasurer. These brethren make took the windering slicep, turned over fine officers, Elder T. J. Walne to him by the Methodist minister and preached at 11 o'clock on Sabbath after typically washing him, placed His talk brought out between five him in his own fold, and then refused and six hundred dollars in cash and

The old M. R. A. is waking I file these charges against him in It is in hearty sympathy with the the form of questions; defend them State Convention and in sympathy with everything that tends to the promotion of the Lord's Kingdom answer of a good conscience when a Education, schools within her bounds College, Missions at home and abroad, and dear RECORD, this Assoter out of the difficulty? If you ciation is very much in logo with Baptists do not immerse sprinkled you. This is a lovely Association, I Methodists, who will? The Circuitam going again. Truly, etc., J. R. Fàrish.

Bro. Gambrell: -- Our annual r ing at Mt. Pleasant closed the 4th Sabbath in September. Ten were added by baptism, two by letter at three by restoration. Brother B C. Crawford and myself did the

My Dear Brother—1 regret very for that reason mostly, to attend our fulfill the promise I made soul.

Yours in Chr. B. W. Bur

ing others in darkness. If those

Inquirer asks, "are we then to crip-

Inquiror says, "think of the pov-

desecration of our own S

creature.

copy one year, \$2.00; one copy sires, \$1.00; for any time less than eight, at the rate of five cents a copy; to ters, \$1.25 a year. Of course, it is unded that the subscriber pays the expense ding his subscription. If you subscribe h another party, hand him ten cents to

under peculiar circumstances,

hen we do not deserve it.

"That churches are sourced as Suare New Landunark, and the Record is square against it."—Mississippi Record. We do, in the hearing of the twenty thousand thurshes of America, say they are, under Working Together. weekswe talked about workthis week let. its consider the Head and Lawgiver. There is no order of rtance of working together, rtance of co-operation. In the it has been our weakness to do under Christ, the churches are soveregu. been wanting to ery the alarm a New, but an Old Landmark old as the at every offert to unity and concert see this statement?—The Bantist.

trafe our forces for greater efficient.

To this doctrine of church independent.

Although it is written in the we say, Amen! with emphasis. The Centution of every co-operative tral Baptist thinks that associations may known to Baptiste that the churches! Shall we discard the independent hes are above any other body, churches! Shall we discard the independence are above any other body, dency of churches, and submit to agloomy hat the right to interfere with hierarchy!—American Baptist Flag.

The Wrong Word

That churches are socreign is

is disclaimed. Still men ery We did not see the remarks of is disclaimed. Still men et a disciplined for covetonsaces.—Bap-entralization, church independ. The Baptist till they appeared in then we must lay down our pen in tist Messenger. But you can't say etc. Such cries remind us of the Flag. Of course we will let our desnair. saving of a cortain British Lord, readers see the statement. But we ting of declarming against resistand to our declaration. There is ingers be said, "It is like cry not an element of sovereignty in the ire in Noah's flood." It is a wise churches. They are executive sim-entration of our power, that we ply and only. Christ is sovereign need new. The early church and the churches do his bidding; but ith their independence co-oper they do not partake of his character in certain matters. We are as sovereign. There is a wide difto follow in their course. ference between church sovereignty hurch is a co-operative body, and church independence. is an association, or conven Romish hierarchy is built on the as-The church aims to do what sumption of church sovereignty: duals cannot singly do; the Buptist churches are founded on the ation aims to do what the doctrine of church independence, i.e., hes singly cannot do the Con that each church is complete in its on aims to do white the associa-cannot singly do. As to mis-work, we think there should be execute the laws of Christ. This is

missions, associational mis- the limit of church independence. and convention missions. The difference between sovereig are many little corners and ty and independence is not porhoods which a church wide, but vastly important. It ap ld cultivate if able. Where pears to us that for a good destitution in an association has been a disposition on the and the body is able to supply part of some Baptists to substitut appears to us best to do so. But the high claim of sovereignty for the there is destitution that no as much lower, more modest and safer on can or will supply; this is one of independence. It is this, that eld of the Convention. Some the Recond is square against.

Tennessee Affairs.

etter to blend these missions We have frequently referre coint is, we should work to. We have frequently referred ho whole field, and promise Tennessee. It is confessed on ving said so much in a general State is fearfully behind in everylet us now descend to partice thing what we been called for. Let warm with his church us hear a writer in the Reflector:

t let a whim or a supposed in the State of Tennessee, a great and or a mistake on the part of honorable State, a State in which the Bapor church, or even a sin keep tist cause is near one hundred years old, a State that boasts a reasonable share of intelligence and wealth, in this State where burch. Go with them readily sery good work. Help in every sentiment and effort among Baptists than in any other State in the Union. There to settle such questions.

The much scouted D. D. has a series where series and not restrict us to that term. Besides, the Convention likely had larger business on had than in any other State in the Union. There to settle such questions.

o remote fields is taken from its central position, and the o home field. The reverse is bringing in of divers and sundry The man whose heart takes new Landmarks. A people who world, will be the last one to spend their time in doubtful quest that part of it next to his tions, lying on the extreme outer If there is a good thing limits of christianity, are on the d, consider whether you short and open road to ruin.

belp it along, "sow beside all We refer to the condition of at fairs in Tennessee as represented by not consider the men who brethren on the field, to point a warnharge of an enterprise, but ing. Let Mississippi Baptists know, nly whether God will be glo- and for that all Bantists, that when by what is doing. Men are, they leave the work of God to run all of them imperfect. We have after all manner of questions, they en one yet who did not have are running headlong into confusion skness, but, notwithstanding contempt and disaster.

all, God uses such imperfect instru-mentities to do His work. No The Record's Inconsistency. doubt. He designs in this way to let Our esteemed brother Renfro that the work is everything cannot see the meaning or consistenin nothing; for he gives suc- cy of the Rucond's teaching on the baptismal question. The trouble is beleve God has given Missis- we both oppose and advocate the Saptists a fruitful field to cul-same thing. There ought to be no lies.

It is manifestly an importrouble on that account. To illustion.

We regret to learn that brother ptists a fruitful field to cul-same thing. There ought to be no visit to his father, near Pope's Sta- tion, with its College, State Mission nest longing in the hearts of come out with a New Landmark to Taylor, of Handsboro, has lost a lit- tion. Who is he? to see this field so cultivated, the effect that no body of Bap the granddaughter by diphtheria. shall become a garden of the tists could be a church, without

heart.

As the little hills and irregularities the Sunday school. As we have it . Two more months and the year is bow while in conversation. Sunday-school brother should under be wide awake now, tional, political and social distincttake to establish Sunday schools as a ions fade away in the presence of a work so great as that which lies benecessary part of the church, the fore us to day, May God, who RECORD would come down on him in reigns over all, bringe us more and carnest, because we will not consent and placed with those that live.

The Wrong Word.

The Wrong Word.

The same is true of many other

What Name?

Elder Melvin and others object to Rev.

being placed before a preacher's name; we would like to know the title? It will require some time to make them all D. D.'s and the Southern Baptist Convention refused to adopt Elder. We are so much in the habit of a sociating Homan Catholic Priests, Bishops and Prelates, in our imagination, with Episcopal Bishops in their long white robes, that we can't make it fit a Baptist preacher for the life of to say parson, that sounds old style What shall we call the Baptist dergy?
Yours, &c., RIVERSIDE.
There are several names appro-

There are several names appropriate to the ministry. For pasters there is no name half so appropriate and sweet as paster. Besides it is the Record." Neither do we; but scriptural. The Swedes, with whom would that not be a very narrow part we have lived a great deal, always per that contained nothing we do decrease are several names appropriate to the ministry. For pasters who see the situation clearly.

There never was such a coming from a neighboring temple, were producted the examination, which was pointed and satisfactory. At the close of which he preached an excellent sermon from the fix of the darkey who was indicated by the State. The Clerk read, the several names appropriate to the ministry. For pasters who see the situation clearly.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were gathered around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were below to such was now. The man who opposes unitation, which was pointed and satisfactory. At the close of which was pointed around us, and began to encourage him to proceed."—Se.

There never was such a coming from a neighboring temple, were below to such examination.

The such a there is no name half so appropriate "I don't like some things I see in as now. The man who opposes unigathered around us, and began to and sweet as pastor. Besides it is the RECORD." Neither do we; but feation will find himself nearly in encourage him to proceed."—Sesay paster. Good morning, paster, in the mission of the Record is their salutation. We would be glad to see the custom generally introduced among Baptists. Bishop troduced among Baptists. Bishop is equally scriptural, but to our ears, on account of an association of ideas, account of an association of ideas, and the mission of the Record of the mark, and the mark and brother the mission of the mission of the Record of the mark of the mission of the Record of the mark of the mission of the Record of the mark of the mark of the mission of the Record of the mark of the mark of the mission of the Record of the mark of the mark of the mark of the mission of the Record of the mark of the mark of the mark of the mission of the Record of the mark of th

name appropriate to traveling preachers. It is best to say Evangelist Finley, Purser, Thompson, &c. and well qualified. In so doing we indicate their work.

Elder is hiewise a gospel appellation, broader than either of the others in its meaning. Pastors, Bishops, Evangelists, Apostles were all Elders. The Southern Baptist Convention likely refused to adopt Elder as the name. If so, it did right. The scriptures do not restrict us to that D. I Purser is now in Columbus.

Elder R. A. Venable, of Helena,

ial standing; whether no lives thing. Or, in other words, what we such loud professions and do so in the following to share with him that rest to which out; for, if people are unwilling to valid." That will do for an answer, he has so faithfully pointed us.

Resolved 2nd, That as a christian,

of the plain seem nothing lying at now organized, the Scriptures know out; let every pastor be fully paid. The regular meeting at Fannin the foot of a great mountain, so see nothing of it. If some over zealous before January first. Deacons should Baptist church will be in connection

Tishbmingo Association made long stride forward at its last session. It is now taken out of the dead list

matters of doctrine. But we flavor agents is fast disappearing.—Baptist kind and obliging people than in Sunday schools warmly upon other Reflector. Your people are growing Clinton; and although I have seen

even is Calvenistic is solid, if noth- which is purchased by attacking well for his sine, and that if he would on-

evangelists. Evangelist is another place of evangelist to the colored that the men who give largely to sions. He went to visit Pashavank,

ance; nine accessions by experience; all Sabbath-school pupils but one.

There has been fifty additions to the Baptist clurch hese—thirty-five by baptism. The evangelist Bro. D. I. Purser is now in Columbus.—

R. D. Whitfield, Aberdeen, Miss.

I hope the editor may never get the Baptist, we wish now to say that any older then good—R. N. Craw.

Whoever gives to christian education, in a sense, gives to missions at the edito hear him—crowding the doors and windows, and covering the flat revolution of sound? and "evolution of sound?" and "evolution evolved," with a review of the six great modern scientists, by A. Wilford Hall. Revised edition. New York; Hall and company, to the Baptist, we wish now to say that by saptism. The evangelist Bro. same time, and so on round with and windows, and covering the flat

with the fifth Sunday in October. instead of the first in Nonember. Parties interested will notice of the change.

I have no where met with a more wiser. | many of the control of Pastor Sproles, of Jackson, will far I have met with noth sembled a red dragon,

make it fit a Baptist preacher for the life of ing else. - tried institutions is a cheap kind, ly believe on Christ, he would immelighten us on this subject. We don't like We predict a brighter future for but there are some men who can't diately find the blessing he sought.

we have lived a great deal, always per that contained nothing we do dieted by the State. The Clerk read, say pastor. Good morning, pastor, not like. We do not know it all. "The State of Ohio against Samuel Christ, or can, and will they be for the reconciling of men unto God. State of Ohio against Samuel Christ, or can, and will they be for the reconciling of men unto God. It is not the mission of the Record Jones." "What," said the darkey, saved without Christ? Some peo. Prayer by the writer, charge delivered by brother R. A. Cooper which

There has been fifty additions to whoever gives to christian education,

ery andertaking. Help in every wayspossible. Be ulways each church at Sanday-school. Pay your patter and effort among Baptets thin past to see a sential substitution of the past of the p

on. Who is he?

"There are strenuous efforts being baptism of a person irregular unless castion.

Baptism of a person irregular unless castion to the next State Convention.

B. Thiopen. that whath become a garden or the train of body of pages of the state could be a church, without uniting with some Association, we, for withing a will good food, we can also be one of the could be a church, without uniting with some Association, we, for withing with some Association, we, for withing with some Association, we to the First Church, Memphis.

Elder R. A. Venable, of Hother, Memphis and we gasse Dr. Reafron, too, we will see that the could spee that church organized and the will see the could open fire on the new mark.

Nearly or quite three Years are great and one of the could spee that church organized and the without much effect. It is like a mate three to repair the without much effect. It is like a meeting where here is no bidding a meeting where here is not made by some of the brethren to authorized by a Baptist church? An

Jesus Christ and human souls, and practice. There would certainly be ging so much and doing so little tonguethan them.—Chesterfield. We low brother Ray sixtuy on that line, we entertain for him the highest rethemselves. The fault we find with beg to be delivered from these peothemselves. The fault we find with beg to be delivered from these peothemselves. The fault we find with beg to be delivered from these peothemselves. The fault we find with beg to be delivered from these peothemselves and plack our two Baptist editors in the world who can be are importance. Take are. sleeve, and nudge us with their el- would have answered the question to the christian regard of all with essentially different.

MISSIONARY NOTES.

votce was in the act. of measuring his way to Juggernaut by his own body. He never rose upon his feet in traveling. When on his knees, he reached his hands forward to the ground and thus drew his body onground and thus drew his body onground and thus drew himself. That charelys are asserting is another.

That charelys are asserting is another.

That charelys are asserting is another.

The same is true of many other figuration. The first another is true of many other highest first, sovereign charels.

The same is true of many other first first another is true of many other highest first and the serve is the body on the first first and the serve is the force that and the borrech is first forced and churches way stangilt that Christ was surpressed exclusion. We was able to the statement of the conversation much forced attention to the right of the conversation for the conversation for the conversation of the conversation for the conver

tist Messeager. But you can't say that you never know one that did not deserve to be.

Brother Bowen is still prevented from entering his field at Handsboro by dangue. He will help brother Philips in a meeting at Enterprise before he goes.

There is a good deal of meaning in Presbyterian applause; it is California in Presbyterian applause; it is California in Presbyterian applause; it is California in Caristian religion." The notoriety to be seen in Caristian religion." The notoriety which is purchased by stracking well for his sins, and that if he would onwe predict a brighter future for at our cause in Tenressee. The ring ing articles in the Reflector are assumed to hear with some attended to hear with some

These were given pasters and Elder A. If. Booth has accepted the The fact is also worth noticing out stations of Eastern Turkey misevery other good cause. Therefore, -actually begging for the Bread of Life. In larger places people crowd

R. D. Waitsteld, Aberdeen, Miss.

I hope the editor may never get any older than good.—R. N. Crawwashave brought it to the point we John Giddis, a missionary to one of

this paper was for the visideation of the region and the presented and son, it will be a good day for as. Our printing the American companies of the folly of departing and the present dead of the folly of departing from the world of the bord. Because people have not thought what allow the D. It stand for, there has been a great dead of foolishness written on the object. There is not a main fit to go in a pulpit in the world who is not a D. D.

NOTES AND COMMENTS.

lot may ever be cast. , Resolved 3d, That the clerk present SUFFERING OF A SINDOO DEVOTEE. our brother with a copy of these resolutions, furnish the Barrist Record.

A missionary thus describes a sin
Western Recorder and our own town gular case of self-torture. The de-papers with copies for publication votce was in the act, of measuring and that a copy be spread on our

Dear brother Gambrell: please give notice through the REC thing in the book, we warmly one, of the ordination of brother J. mend it to our readers especial E. Benning of the Wesser church, Coprah county, Miss., Friday, night before the fourth Sabbath in Sep-

place of evangelist to the colored people vice brother Zealy, who has been cause, are usually the men who give largely to all good causes. The men who and well qualified.

The meeting at Mt. Hermon, near colors, was very good; continued four days; six ministers in attendance; nine accessions by experience;

That the men who give largely to all good causes. The men who give largely to all good causes. The men who give largely to all good causes. The men who recause we have heathen at home.—National Baptist. Consecuted with the fact mentioned is an eccessions by experience;

Literary Notes.

The following question was propounded to Dr. Ray of the Baptist noglect or a desire to drop us, hence the Association appointed a fair delare noarly forced to admit, that sometimes monkeys spring from men.) We know, in short, that there

vo. Price, \$1.

The author of this book is well

pastorates in our midst. The subject treated is beyond question of stupenwhom, in the providence of God his duous importance. Its discussion now is timely, since there is manifested in every quarter, such a readiness to thrust men into the munistry without serious regard for those marks which designate persons as belonging to "God's ministry," rather than to a man or church called ministry. And we can but agree with the author, that the lightness in which many ordain ed men hold, the ministerial office,

the readiness with which they sub

giving our endorsement to everymend it to our readers, especially to all ministers. Its wide circulation would awaken thought in an important direction. The Buptist Review, October,

vember and December, 1880. R. Baumes, D. D., Editor. The following is the table of

1.- The religious "Light of Asia. "Sangha;" or, the Buddhist Priesthood. By Rov. F. H. Eveleth, missionary, Toungoo, Burmah

II. Destruction of America ests and the consequences; by David D. Thompson, Cincinnati, Ohio. III. Exegesis of L. John 3:9; by Rev. H. M. Hopkinson, pastor of First Baptist church, West Wardsbo ro, Vt. IV. The rational grounds of The

ism; by Rev. Geo. B. Stevens, pastor First Congregational church, Buffalo, N. Y. V. The will in Theology; by presi

dent Augusts H. Strong, D. D. Rochester Theological Seminary VI. The denominational work of Guild, LL. D., Librarian of Brown

University.
VII. The Dispensation of the full ness of times. Exegesis of Ephesians 1, 9, 10; by Rev. G. W. Folwell, pastor of the First Baptist church, Waterbury, Conn.

America.

Proceedings of the thirteenth as al session of Baptist General Association of Texas, held with the

Colleges are great missionar cies, or, if they are not, they

THE BAPTIST RI JOHN T. BUCK, Loca

JACKSON, MIS THURSDAY, : OC

MOTICE TO ADVERTIS The price and terms for a ments bereafter inserted in T will be arranged by special coddress all letters on this subjection throughout the true results of the true re

west. Marriage and death notices to one hundred words; for a number, two cents for every word will be charged, which

RAILROAD TIME-T Chicago, St. Louis & Now Railroad South Mail

Thro' Freight mixed.

Vicksburg & Meridian R Arrives at Jackson Freight, Gaing Eas

Mail Train—North leav Grenad ari Memphis South leaves ar. Grenada

South leaves Memphis
"... arrives Sardis
North leaves Bardis
" arrives Memphi

THIS PAPER may be found on Advertising Burshu (16 Sprice St.), where contracts may be made for it in NEW LOCAL ITEMS. Elder J. E. Buckley, of West

Bro McBride of Harrisville, ca us last Monday. We are assured by physicians is not a case of scarlet fever in nor anything resembling it. Elder H. F. Sproles will pres sionary sermon in Clinton next and his pulpit here will be filled I

J. B. Gambrell. Sometime since there was an ea shock) felt, caused by the tum Stedman gave to high prices. He selling goods at remarkably low and wants all the readers of the to look out for his bigs adverti give him a call.

We call the attention of Baptists city to the Articles of Faith, etc., first page of this issue. These w full drawn up by Rev. H. F. Spreafter revision by a committee, at the church here. We regard the cise, yetfull, and eminently script would be well for the member Baptist church in this city to file

married, in this city on the 27 Miss Nehe Whiteharto Mr. James Most heartly do we congrat young couple; but our joy at their ness is somewhat married by the thought that we shall lose Miss Ne amongst us; and we are not sure. J we have fully made up our mind to we have fully made up our mindyou for taking her away.

It is easy to find fault and, th anen are much disposed to do so no spirit of fault-finding do we s tew criticisms on the recents find a hotel which accommodates limited number of guests taxed \$ cating-stand, or lunch-houst, \$35, oyster stand \$12. This seems to oyster stand \$12. This seems to ivery unequal. Why should a lar only pay \$2.50 more taxes than it rough eating stand put up by so son who hopes to make a bare lit of the business? or why should ing of a ham sandwith and a cup fee be subject to nearly three times of an oyster stand? If the little stand will adopt the high-soundin Restaurant it can live for fifteen less than it can under its real means. less than it can under its real nothing the purchase of cotton seed is an this city, prohibit it; in then put the tax to some reamount. Selling ice-cream in the is \$5 tax; we presume if it is a house there is no tax. A law

the authorities did the best the tions could not be found. SPECIAL NOTICES

five dollars a year and a drayman lars. A coal yard \$12.50 and a

yard fifty dollars. But we will more on this subject; we are satis

The Authem Harp

The ANTHEM HARP is a book ary church must book size, and contain an excellent variety of Pieces," or Anthems, for the use mon choirs. It is designed to cessor to "Perkins" Anthem Book same author. As the former bevery popular, we may confidently plan.
The ANTHEM HARP has 248 page

the neighborhood of a hundred Not far from a quarter of these thems of some length for special o "three page Anthons," "two, p thems," and of short Seniences, and Chants, which answer a good

when the time is brief.

One is pleased to see old 'Jer revived from its long sleep, and with first-rate new mi other choice hymns, are preser most of the words, as they alway be, are from the scriptures.

Compound Oxygen in Ep

The following is an extract from a patient who had u pound Oxygen for Epilepsy. It March, 1879: "I commenced tal Compound Oxygen last April epilepsy, and have taken four treatment. It has helped me in

the States of Boys, and Childrens' Clothing with South Is drawing hundreds of purchasers from reall over this that our goods/are better cut, better made and will ilt better than can be found else-

ROAD TIME-TABLE.

1. 10, 12, a. m. ples, we will make an houest failure. We

get them at Lemy . may 6-6m. Second St., Memphis, Tenn.

BR.

THIS I resu(ii) Spruces L. I where advertising to be made for H in NEW YORK.

OCAL PEMS. Bruck Beer

ciane that there tried them. in this city,

Klider on next sunday ize us to say to our readers that they will make good all their representations. All and hi as an earthquake are safe men. Trythem. May 20-6m. nee ther

caused by the tumble that e to high prices. He is still at remarkably low figures. hock selling and wa week, and then which give hin

Ween city to t temi members of the 177 were expended by the Board, and well for the woold

Miss Ne of sure Jim, that port on yellow fever of 1872. The follow-You for

to do so; but in \$6,201, Georgia, \$246; Louisiana, \$18,061; den's, the we submit a Misalssippi, \$16,896; Tennessee, \$52,111, recent Privilege and Texas, \$660. Tax O lates an un Bucharest to the Times says trustworthy s mxed \$37.50, an onse, \$35, and an Maccelonia and Albania represents that the seems to be Christians are ripe for revolution. The eating-st Why dr a large hotel than the little and assassinations on both sides are comonly pay by some per-mon occurrences. Anarchy reigns su-prene, it is believed that the chief purpose of the Turkish authorities in the interior of Albania is to establish troops in the interough en ree times the tax little eating less population and crushstheir ideas of unding title of independence. If some steps are not taof an os it can like for fifteen dollars ken to restore order the population will can uncer its real name. If ity not tax New York, Oct. 22.—A London special one - reasonable ne if it is sold in x. A lawyer pays yard f it we will not say

> ECIAL NOTICES. e Anthem Harp.

e best they could,

Mus. Doc. Published by O. Da.

not be for

the a

and it

tovariety of "Opening nthem Book, by the been received at the War Department from Major Fletcher, stating that Agent Berry submitted to arrest by a United States Marshal on the 20th, and would leave on y confidently predict

the following morning without requiring military escort. The Indians consented to Berry's absence with the promise of his r has 248 pages, and in ter of these are An h for special occasions an equal number of and of short Sentences, Motets Kimo, on the New Orleans and Mobile Railroad, was struck by a passing train in her

and instantly killed. An infant in her see old "Jerusalem" arms escaped uninjured. g sleep, and provided w music. "Savior. Golos devotes a long article to the subject with wening blessing, and a few of the failure of crops. It says the outlook hymns, are preserved, but nor Russia is very gloomy, as the country words his they always must they always must whose ordinary export is 46,000,000 qua ters will have to buy grain from abroad. How to feed the peasantry during the winter is a problem occupying the serious

winter is a problem occupying the serious attention of the Government, and there is no ground for expecting a good harvest in the future. Thousands of insects defied all efforts to exterminate them, and lie hidden deep under the snow until spring entit. It has helped me more than ygen in Epilepsy

all the modicines which I've taken for the A CORD all the modicines which I've taken for the last five years. "Have only had spasms one last five years. Have only had spasms one cutter Corwin, which has just returned time since I commenced taking the Oxy-EAL EDITOR gen. I think I am entirely cured of the of the Arctic exploring steamer Jeannette, spasms, and I have not taken the Oxygen reports that on St. Lawrence Island, out regularly for several months, and my of 700 inhabitants 500 were found dead of

If you want pure drugs at lowest prices

rior where they can control the law-

the English support which he has recent-ly received grounds to expect when the

WASHINGTON, Oct. 23.-A dispatch has

NEW ORLEANS, Oct. 23.-Mrs. C. A.

LONDON, Oct. 23 .- The St. Petersburg

return in two weeks.

mutual extermination.

TISS., 1880 health is better in every way than for several months, and my health is better in every work?

Very fraternally,

J. W. Harris.

Byhalia, Miss., Ogt. 20, 1880.

Those who help in this important ments, and nid us in this important ments were a very large. The form the ferming them to neglect work?

I would be a several ments and introd far enough west to verity this belief on ac-Our Superb Stock of Men's Pittsburg, Oct. 21.—Four cars of the

Pacific Express west on the Pennsylvania road jumped the irack near Conemaugh all sections of the country. We claim this morning a Express messenger, Mc-Closkey was killed, and two passengers WARNER & SEARLES. wounded. The Express car took fire and burned.

SAN FRANCISCO, Oct. 13.—The revende

Vicksburg, Miss. LOUISVILLE, Oct. 21. A. G Hodges, an Row Orleans paper which are not well endorsed by olds and influential Mason and Grand truthful men. We will not be a party Treasurer of the Grand Lodge, now in truthful men. We will not be a party Treasurer of the Grand Lodge, now in to a swindle if we know it. If we session here, has been found to be a deshould find ourselves imposed on by faulter in the sum of \$7,000.

10:50 p. m. should find ourselves imposed on by 3:21 st m. parties advertising in our columns, we will 1:35 p. m. promptly expose the parties. Those who 1:35 p. m. promptly expose the parties. Those who 1:4:35 p. m. se our columns will find themselves in 11:40 p. m. good company. If we cannot build up 4:25 p. m. an advertising patronage on these principals of the correspondent of the 1:4:35 p. m. an advertising patronage on these principals. The correspondent of the 1:4:35 p. m. an advertising patronage on these principals. Pall Mall Gazette, Dublin, sags: "About a dozen land meetings are preparing for Sunday next: Violent resolutions passed by Orange Lodges in condemnation of the land agitators attract much attention." Chicago, Oct 22. The Assistant Adju-

To CLERKS OF BAPTIST CHURCHtant General of Military Headquarters Es. - Will send to any Church Clerk here, required, welry, distant lines. age, 20 Letters of Dismission, with letter of notification attached. Address the Barrist Book House, 227 death of the noted Indian Chief, Victoria. He was attacked on the 14th, by Mexican Second St., Memphis, Tenh. forces under Joachim Terraces, and after Please notice in another column the addition, which lasted through parts of vertisement of Samuel L. Boyd, New Or- two days he was totally defeated, and south leaves 2:40 h wertsement of Samuel L. Boyd, New Orsouth leaves 7:40 h wertsement of Samuel L. Boyd, New Orsouth leaves 7:40 h wertsement of Samuel L. Boyd, New Orsouth leaves 7:40 h wertsement of Samuel L. Boyd, New Orsouth leaves 7:40 h were leaves 1:40 h were continued this house. It is strongly endorsed by reliable men. We advise country merchants to give Mr. Boyd a trial before purchased Sardis 5:35 A. M. arrives and is 8:00 p. May 20-6m.

May 20-6m.

TARES Oct. 25 — A dispatch says fixy students left Minden in a yacht to witness and Sardis 7:40 p. M. Virden's stock of Stape and Fancy students left Minden in a yacht to witness and warranted to cure. may 5.6m. and warranted to cure. may 5.6m. Amsterdam for India, ventured too pear

See advertisement of Barnley's Liver and the yacht buffetch against its side so Lozenges. We know Dr. Burnley to be a violently that twenty-six were thrown overboard, of whom twelve are missing.

NEW YORK, Oct. 25—In the matter of

find ready sale among those who have tried them.

June 17-6m.

The advertisement of H. Dudly Coleman & Brother, New Orleans, will be found in another column. These gentlemen authors.

New York, Oct. 25.—In the matter of assignment of Robbins, Lord &-Co., to John Nichols, schedules were filed to day in the Court of Common Pleas. They show liabilities of \$10,507,033. Nominal assets \$0,800,974. Actual assets \$8,500,373. Special to the Vicksburg Herald.]

Wesson, Mrss., Oct. 25.—An immense meteor of unusual brilliancy fell here about seven o'clock on last evening, lighting up the town as bright as day for several mother town as a seve make good all their representations. All they want is a fair trial. We believe they Board of Health has submitted its annual ulation.

report to the Secretary of the Treasury for week, and then transmission to Congress. After announce says two thousand and fifty lish constabiling, their opinion of the sanitary condition ulary has been ordered at once to rendezions the differences which exist between the the differences which exist between the the differences which exist between the says two thousand and fifty lish constabiling, their opinion of the sanitary condition ulary has been ordered at once to rendezions. The town is the differences which exist between the said of Kildare. The town is the differences which exist between the said of Kildare. The town is the differences which exist between the said of Kildare. The town is the differences which exist between the said of Kildare. The town is said to the said of Kildare and the said of K These were care Louisiana State Board of Health and the on the authority of a member of the gov-National Board of Health, the facts of criment, that the very highest importance ittee, adopted by which have been published heretofore is attached to serious intelligence received the expenses of the Board up to Septem to-day from Ireland. I am informed that thy scriptural. It ber 30, 1880, were \$325,830, of which \$210. Parnell and his friends have held a private the members of the stry to file this photographic first were expended by the Board, and sylfa, 652 by the Southern States. Among the experiment of the expenses of the Board are included for pay of members imployees and inspective congratate the dississippi river, \$30,726 for Ship Island on the Mississippi river, \$30,726 for Ship Island quarantine; \$12,996 for pay of Havana Yellow fever Commission, and \$1,800 for removed the seales of the most exciting quarantine; \$12,996 for pay of Havana Yellow fever of 1872. The follow-

Wholesale buyers of Bacon, Flour, occasion of his death; therefore, rmind to forgive ling are among the amounts reported as expended among the States: Ala-Salt, Hams, Butter, Cheese, Coffee, Sugar, It and therefore, bams, \$4,195; Arkansas, \$7,720; Florida, Molasses and Ricc should go to A. Viroct.14-1m

Resolution

The following resolution was inheritance which is pure and undefled, adopted by the Cold Water Association during her sitting with the church at Lewisburg, Oct 15, 16, 17 sympathies to the bereaved wife and chilintelligence from the border land between

ant Hill, DeSoto county, Miss., and "passeth allunderstanding."

Whereas, Our brethren it that viResolved, That these resolutions

contribute of our means to their as-

Upon the adoption of this resolut the Coldwater Association. probably be considerably diminished by tion, the Association took up a col-lection, amounting to about fifty to the World says of the speech delivered by the King of Hellenes at the opening of

to the World says of the speech delivered by the King of Hellenes at the opening of the Chambers yesterday, that it is regarded in London as a distinct declaration of waraginst Turkey, and as such had made a great sensation. The secret of King George's boldness is rightly ascribed to informed that the Cold Water is the dollars banner Association in point of wealth, I have determined to have clash of arms comes. I am informed on my pastorate supplied for a while reliable authority, that if the Sultan does of Bro. W. M. Farmer, of Senatoreliable authority, that if the Sunan hot give way in the Dulcigno complications by Monday an actively hostile British great work. And when we inform the brethren of our Association that this place has been a stronghold of delay. Public faith in Gladstone and his this place has been a stronghou of Eastern policy is unabated.

Denym, Cos. Get. 23. Governor Pitchin Thursday night sent an order to the Sheriff of Gunnison county, directing him to take sufficient forces and proceed to the reservation and arrest Berry. In the order the Governor says if the Ute Indians at tempt resistence to the process they will be while others only wish we had a way of the governor says if the Ute Indians at tempt resistence to the process they will be

house so they could join us, we hope they will open their hearts and purses, and contribute liberally to this great and good work. We expect, therefore, to visit the various hurches of this Association, accordng to the following schedule :

Philadelphia, fourth Sunday in Octobe even o'clock a.m. New Hope, fourth Sunday in October, yen o'clock p.m. Chulahoma, on Monday fellowing, sev-

n p. m.
Tyro, on Tuesday following seven p.m.
Mt, Moriah, on Wednesday following,

Tyro, on Tuesday following seven p.m.
Mt. Moriah, on Wednesday following, sieven a. m.
Holly Springs, on Wednesday, 7p. m.
Red Bank, Thursday following, 11 a. m.
Alexandria, Friday following, 11 a. m.
Cold Water, fifth Sunday, 11 a. m., and at Center Hill at 7 p. m.
Olive Branch, Monday following, 7 p. m.
Hernando, Tuesday following, 7 p. m.
Gak Grove, Thursday following, 7 p. m.
Beach Grove, Triday following, 11 a. m.
Arkabutta, first Sunday in November, 11 a. m., and at Salem at 7 p. m.
Longtown, Monday following, 7 p. m.
Mciver, Tuesday following, 7 p. m.
Mciver, Tuesday following, 11 a. m., and at Peach Creek, 7 p. m.
Batesville, Wednesday following, 7 p.m.
Sardis, Thursday following, 7 p. m.
Sardis, Thursday following, 7 p. m.
Union, Friday following, 11 a. m.
Mt. Zioa, Saturday following, 11 a. m., and at Hickory Grove at 7 p. m.
Central Cold Water, Second Sunday in

November, 1 a. m., and at Senatobia at 7 m. Midway, Monday following, 7 p. m. Bethel, Thesday following, 7 p. m. Luxahoma, Wednesday following, 7 p.m

Keller; le it therefore ple, Sketches from Life, Teddig Lake Resolut, That our church sustained in dy's Guide; Pictures of Life, Rebe's Will the brothren of these churches assist in eleculating these appoint rost devoted and zealous members. est a most affectionate and faithful wife

that this community has lost a most ger portant enterprise. - EDITOR.

For "Southern Home Frour and "Lucy Hinton" Tobacco go to A. Wirden's

oct.14-1m Dear Record :- I have just returned from an interesting session of the Big Bear Creek Association. Before starting I held another interesting meeting of two days with Jackson's Camp church, and baptized four more, making twenty-four in all Subscription Receipts. Highland and held a meeting of six days Hero I had the pleasure of

Russel carrying on this meeting when I left for the Association. Yours,
Belmont, Oct. 14.
Tobacco, Sauft and Matches at whole oct 14-1m. ale at A. Virden's.

Our meeting is progressing finely at Duck Hill. Bro. King has capis read the hearts of the become and report results next week. He leaves night, but the meeting will go on.

Duck Hill, Oct. 24, 1880.

Will some one in each of the following associations, send us a copy of the minutes for 1879; West Pearl

MARRIED,

In this city on the 19th inst. by Rev. Wm. Brown, Miss Leila E. daughter of Dr. W. L. Langley, to Dr. Jr. Fairley, of Brandon. Brandon. In this city on the 21st inst., by Rev. Dr. Watkins, Miss Helen Fearn to Mr. Thomas Graves, jr, In wishing the young bride all the hap

piness she deserves we have said all that any one dan say .. .

WASHINGTON, Oct. 23.—The National board of Health has submitted its annual eport to the secretary of the Treasury for ransmission to Congress. After announce.

At the residence of Mrs. Eliza Jones, Pike county, Miss. by Elder R. N. Crawford, Mr. T. J. Martin, of Amite county, to Miss Famile. Jones, of Pike county, October 17, 1880.

fit to remove from earth our venerable and beloved brother, Elder C. B. Young, so long a member of Union church, and for thirty years the paster of our flock;

know for ourselves the deep plety, the pure life, the great usefulness, and the earnest zeal in the Master's cause which and have also witnessed the tenger aftec-tion which characterized his life as a husband and father, and believing it meet that we should testify our affection on the sad

Resolved, That this church sorrow deeply and sincerely over the earthly loss of our Bro. Young, yet snot as those who have no hope," since we believe that by his Godly walk and conversation his faith in Christ our Lord, he has obtained that

and 18, 1880:

Whereas, We deem it highly necessary to establish a church at Pleas and bless them with that peace which

cinity are unable, within themselves spread on the minutes; that a copy be to build: to build:

Resolved, That we sympathize and that copies be furnished to the Barwith them in their efforts, and now TEST RECORD. The Baptist and the Biblical Recorder, with the request that the same be published; also that a copy be sent to

C. W. GLENN, Mod. pro tem. A. W. Ray, Church Clerk.

Whereas, It has pleased Almighty God. exercising the inscrutible wisdom of his divine pleasure; to summon to Himself the spirit of our beloved sister. Mrs. M. S. Kreeker consort of Brother J. P. Kreek-er, Sr.; therefore be it

Resolved, That while we profoundly de-plore this sudden and poignant visitation of death, we sorrow not as those without hope; but confidently anticipate a raptuous reunion when Mortality shall be vallowed up in Victory through the pow er of the Risen Savior.

In calling to mind the many signal vin her modest and lovely christian life, we er modest and lovely enrishin he, we ecognize the spirit of meekness blended vith the indomitable energy of devotion. Sister Kreeker was the daughter of Hez-kia Welch, and neide of Dr. Batholomew ekis Welch, and neide of Dr. Batholomew
T. Welch, pastor of Baptist church of Albany, N. Y., for forty years. She was born in the city of Philadelphia, Pa., and was sixty-four years, and six months of age at the time of her death. Was baptised by Particular Partic tized by Rev. Armstrong, becoming a member of the Columbus Baptist church, A. D. 1840. She cherished her church as being the Bride of her Savior; and for it he esteemed no sacrifice too great, no la-

bor too arduous.

In the Sabbath-school her exertions and influence were especially beneficient, and eternity alone can compute the great good which she accomplished during half a century in this sphere for her loved Master.

We are deeply grateful to Almighty lod that such a life has been spent in our

God that such a life has been spent in our midst, and with united hearts we humbly invoke the Divine aid in our resolutions (which we here declare) to, by emulating her example while living, reap her reward after death.

Resolved, That we offer our tenderest christian sympathy to the sorely bereaved family and relations of our deceased sister, and earnestly pray that the rich consolation of the Blessed Comforter may be given to them in this hour of their sorrow.

Resolved, That these resolutions be spread as a memorial upon the midutes of this church, and a copy furnished the family of the deceased.

S. S. FRANKLIN,

S. S. FRANKLIN, S. D. LEE, T. H. MAYO,

Whereas, It has pleased Almighty God wation is providence to remove from our for the People, Sermons for the People, tor much beloved sixters William ple, Sketches from Life, Young La-

her dean the loss of one of its imrest Common Sense, Flavel's Works, oled, That our beloved brother has on application.

erous and faithful member of its female amine his books. He will furnish any book published by the Society Resolve, That we tender to our

reaved brother our most hearty sympathy, at publisher's rates. We comment ndelence, and that we pray God to sustain him and his little

spread at large upon our minute book hat a copy thereof be handed to brothe Keller, and that a copy be forwarded the Bartist Ricord for publication. Lake Washington Baptist church, W ngton county, Miss., Sept. 19, 1889.

The following amounts have been eived and duly credited on our books baptizing seven, making twenty-five at that place during the association-al year. I left brethren Harris and A H Smith, Meridian..... Wm Wilder, Cooksville....

M watkins,
A Jackson, jr., Shuqualak.
S Adams Wahalak.
A Pace, Gholson.
Sanders, 9ak Grove.
Gny, Kelk Store.
D Miller Holly Springs.
H Buckson Longtown.

G Callicott, Cold Water. H Moore, Star Place.... Brown, Arkabutla... T Clark, Como...... Perkips, Independen

M Harris, Wall Hill.

Job Harrell, Eudera Mrs S Souter, Pontotod J W C Harwood, Rees' Store Pugh, Clinton..... Crayford, McComb City

Corris, Poplar Creek. Lloyd, Sallis....... Gray, Poplar Creek... Dorris, Kilmichael.... Terry, Kościusko

ry Poc. (col.) Duck Hill.

Backmand, Backmanto,
L Gullber, Pickens...
W Stigler, Lexington.
C Wood, Whoma...
T Crawford, Durant...
hos J Burnes, Jackson...
ep S Tdmple, Jackson...
R Seage, Byhalia...
M Conger, Arkabutla...
N Lusk, Cockrum...
W Echols, Senatobia... Echols, Senatobia..... Wesson, Pleasant Hill

D Coopwood, Forest Hill, Ten M McAllister, Calvert's Store. F Thomas, Cushtusa. R Philips, Meridian. B Bender, Enterprise. it Lyon, Carrollton.... Ion Fore Lake..... Charbers, Starkville,

Harred, Burk Place, D Hinger, Vicksburg friends... I J Kent Hazlehurst V Reaben: Crystal Springs.

reen Blessoe, Carrollton.... H Turner, Montachie..... Firatum

To Pastors and Clerks of Baptist Churches in Mississippi and Louisiana.

You may send us the names of all persons whom you regard as responsible, and whom you can and will endorse as such, who will promise to send us \$2.50 by the first of next January for the RECORD, to be sent fifteen months, beginning when the name is entered on our books. . Wo do this to enable those to obtain the paper who cannot conveniently apay now. We would prefer that all would pay cash who can do so. We will expect those who send us names on this proposition to attend to collecting and forwarding the sub-

scriptions. Association Minutes

in the lower part of the body—for Torput.
Liver—Headaches—Jaundice—Dizziness,
Mālania; and all difficulties of the Kidneys,
Liver, Etc. It restores the organs that
make the blood, and hence is the best
Blood Purifier. It is theonly known
remedy, that cures Bright's Disease.
For Diabetes, use, Warner's Safe
Diabetes Cure.
For sale by Druggists and all Dealers at
\$1.25 per bottle. Largest bottle in the
market. Try it. Last year we printed the minutes of most of the associations in the State. It is reasonable to suppos we will do the same this year. would be a convenience to us, and

dat our office, as thereby we d be enabled to give a complete Charter Con statistical table of the denomination Hardware, Cutlery, Guns will be about eight per cent. above same inducements to clerks, viz: We will present to the clerk of every esociation a volume of minutes of all associations whose minutes we Go print, together with minutes of convention containing statistical table the denomination in the State.

our colored associations will sand us their minutes, we will interourselves in furnishing them with tistics. We make the same propoinion to their clerks as above stated.

Books.

Eld. O. L. Johnston, of Jackson, is raveling as colporteur for the Ameran Tract Society. The following among the books he has for sale : Family Bible, with notes, Testaent and Psalms, Pilgrim's Progress, Cruden's Concordance, Devotional mr27-1y Thoughts by Eminent Men. Paley's ural Theology, Rock of Our Sal-

Vital Godliness, Trubts etc. Catalogues will be furnished

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munity in which parties wish to ex

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dence in West Jackson.

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of the market, and been a direct endouragement to the manufacture and sale, of the ap and shody Instruments.

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CLINTON, Miss., Feb. 13, 1880.

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- The momens you think a thing wicked The moment you do a thing bad. Are angry, or sullen, or hateful. Get ugly or stupid or mad. Or tense a dear brother or sister—That instant your sentence he knells. And the whole to mamma in a minute That little bird tells!
- You may be in the depths of a closet, Where nobody sees but the monse, You may be all alone in a cellar, You may be on the top of a liouse, You may be in the dark and the silenc Or out in the woods and the dells—No matter! wherever it happens
 The little bird tells!
- And the only contrivance to stop him, Is just to be sure what your sure of your facts and your fancies, Sure of your work and your play its housest, be brown and the history. Be gentleiand loving as well, And then you can laugh at the stories. The little bird tells?

The Board Fence

their own comfort and convenience refuse to pay for the damages? I than their so-called rights, this tence should hate to go to hw about it."
would have been a source of unend—"He won't refuse; if he does, keep

owners. Again and again had they of that."

owners. Again and again had they of that."

owners. Again and again had they of that."

onsulted their repective lawyers on "I'm sure I thank you for your adather dragged from their vice," said Miss Letitis, and I mean to have the glory of reforming. We deemed family. She gathered me in

Rear it belongs to you to keep it Small, which he obeyed as promptly in repair, that's as plain as a pike as his neighbor had done, staff," Mr. Babcock would say. She made him precisely the same

otstinate than ever. The lawyers question Mr. Babcock had asked; fees and the loss by damage from namely, whether she had any suspicach other's, cattle had already cion to whom the animals belonged. amounted to a sum sufficient to have built a fence around their entire es bad a terribly crooked horn." states, but what was that compared "Precisely-it's Babcock's beifer; to the satisfaction of having their I should know her among a thousand.

At last, one day, Miss Letitia Gill, she?" age, and of some weight as a land one seldom sees so clear a black and owner and tax payer, sent for Mr. white on a cow."

Babcock to come and see her on business; a summons which he made

dies Letitia sat at her window

business a matter of equity, I may case."

say. It can't be expected that we "And if he refuses to pay?"

women folks should be the best "Why, keep the animal until

judges about such things, you know; comes around, that's all." there's Isaac, to be sure, but then he lives on the place; maybe he wouldn't to mention—our gate was standing be exactly impartial in his judgment open; that may alter the case."

spre'that he didn't, and the world him very them both, a suspicion they would blame is all on one-side or this quee extraordinary value for common, tion. The church has not always every-day uses of life. Let any one done all that it might have done to who has this gift enter into a social

ing bickerings and strife. the critters till he will pay. As to law, I guess he's had about enough

would reply, and then high words perty and asked him to fix the damwould follow, and they would part ages. It was remarkable before he in anger, more determined and did this, that he should ask the same

"Well, one of them, I observed.

She was black and white, wasn't At last, one day, Miss Letitia Gill, she?"
woman much respected in the vil"Well, now I think of it, she was;

haste to obey, as how could it be see, what you want is just a fair cs-otherwise where a lady was con-

"But there's one thing I neglected

The Board Fence.

were sheep—they ran away as soon as they saw Isaac. Yes, certainly the question, but did not ask it.

"The condition is that you promuse to put a good new fence in place as they always go with the promuse to put a good new fence in place."

It knew it, they always go with specific on this specific control of the place of the place.

O, words of theiling import! full

tent. So loudly have we praised the and I was going home, the last one men who have reformed that our in her hand of children, resolved to hiding places musty old deeds and to act upon at to the very letter."

to act upon at to the very letter."

Scarcely was he out of sight when man to reform, but far grander for a helpless child."—Christian Intellito need to reform. This is mistake staff, Mr. Babcock would say.

She made him precisely the same number one. A second mistake is that we somehow had the idea that we somehow had the idea that tool might see that, Mr. Small cock, showed him the injured progenerous set of fellows in the world. Reformed men are not ungenerous or stingy more than others, neither are they more generous than others. Many of the men who go up and down the State lecturing for from 85 while the great majority of those who are gratuitously serving the cause are among the old stand-bys. Again, hundreds of clubs have died

to \$25 per night are reformed men, all over the State for lack of money to keep them going, when a half dozen of the members might have footed every bill at a much smaller outlay of money than they had formerly made for whisky. This is

mistake number two. Again, we have minified the pow-"Certainly." er of our enemies. A very vivid "Well, I should say ninety-dollars picture was fiere drawn. In imag-Miss Letitia sat at her window sewing a seam, but she dropped her was as low as he ought to be allow who are politic.

The was as low as he ought to be allow was as low as he ought to be allow who are politic. The lost to was

supporters, so much as in the merchants, office seekers, and others who, though ashamed to class them-selves with the bloated, blear eyed gang, yet hope to get some gain by thick and beautiful hair, which they

critters?" cried Mr. Babcock, waving the cows; and what of me—?"

and lambs through a gap in the "It's to fix the damages," said Miss datates, dividing the cost between Letitia. "As I said before, women you, and hencefully so far as in you are critters."

Letitia. "As I said before, women was up. Gen. Swift's condition was up. Gen. Swift's And keeped a dozen sheet) the cowe; and when the Anoc.

It is now to the damages, "and when the Anoc.

It is now to the damages, and when the Anoc.

It is now to the damages, and the another is the second of the area in proposed in diging the part of the same of the area in proposed it is put in the state. The was an opperation be had found him, and the same of the second of the same operation be had found him, and the same of the same operation be had found him, and the same operation in the same op

which is thus epitomized in the you will all understand the difficulty. The stars in the sky will scarcely outnumber the prayers she had and referred men to too great an exgiven to her father on my behalf,

her arms as tenderly as when I was a helpless child."—Christian Intelligencer.

Icelandic Politeness—The Women.

The Icelander always takes his cap off when he salutes any one, and not content with merely touching the peak, actually bares his head.

I have wondered much at this custom, and have thought that possibly it might be the result of the confidential manner in which they kisse each other when they meet, in which operation, of course, the peak of the cap would be in the way. For the Icelandic kiss of welcome and fare-well is no empty ceremony; it is given with warmth and expression, and is repeated two or three times, without regard to age, sex, or other incompatibilities between the parties concerned.

But still as this external politeness a help can be liver and there can be only the expression of the spine is concerned.

But still as this external politeness appears to be only the expression of

concerned.

But still as this external politoness appears to be only the expression of the feelings, I have abandoned my theory, and have arrived at the con-

The strength of the liquor traffic usually green and red, and on the is not in those who are its immediate head is a small, black cap, fastened coquetishly across the temples, and with a long, silver tassel, attached

THE BAPTIST RECORD.

And watering, and large on the growt all lighting, and watering, and stay and lake, weating, and display of the chart has been as consistent of the chart has been as consistent of the chart has "Why, that's Small's old brindle," that that circumstance did not alter the case? It was uscless to say she mark as well as I know the mose on my face. She had balls on her to do so? As to going to law about it, would they not become the "Yes; so Isaac said."

"Yes; so Isaac said."

"And a kind of hump on her sport of the whole town?

"He that diggeth a pit, he himself shall."

"In the that diggeth a pit, he himself shall."

"In routed that myself."

"They were Small's cows, no doubt of the art."

"They were Small's cows, no condition, I will free the cows, them, hey?"

"Well, now I think of it, there were sheep—they ran away as soon as they saw Isaac. Yes, certainly the question, but did not ask it.

"They was as Isaac. Yes, certainly the question, but did not ask it."

"What is that?" Both thought for your Savior, I would ask nothing more on this earth."

"It is insensibly just as natural and pleasant talking to him, as hearing him talk. The talent for conversation, in a recent address, said: "I neve left my did not ask it.

"A Mother's Influence.

Gen. Switt, of Boston, is a recent address, said: "I neve left my mother in my life but that she said to me, I want to live long enough to see you come to your Isrd and to your Savior. It was the onclusion of every letter she was to me, I want to live long enough to see you come to your Isrd and to your Savior. It was the onclusion of every letter she was to me, I requires the abolity to make the wind the come of the waste of the



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be exactly impartial in his judgment about our affairs."

"Jost so," said Mr. Babcock.

"Well, the state of the case is this:

"Wery well; thank you for your meadow, to dinner—they're mowing the meadow to-day, and an uncommonly good yield there is—when be came up to dinner," he found that stray cows had broken into the vegetable garden."

"He did, hey?"

"You can fancy the riot made. I declare, Isaac was almost ready to make profinate a spreithat he didn't; and after all, I couldn't feel to repreach him very severely, for the pains he has taken with that garden is semething amaz."

"In mention—our gate was standing who, though ashamed to class them selves with the bloated, blear eyed gang, yet hope to get some gain by secretly favering the accursed traffic against stray animals."

"Not at all; there's no law against trag animals."

"Very well; thank you for your gate ones; there is against stray animals."

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"Very well; thank you for your gate ones; there is against stray animals."

"Very well; thank you for your advise," said Miss Leitus; and Mr. Is a serious mistake. The beforement of the cap upon their back. Many a dark brown eye and curry of this question out of politics. This is a serious mistake. The befor here, we are taken this matter right in the politics for years. The luque "Form the cap upon their back." Was have taken this matter right in the politics for years. The luque "Form the cap upon their back." Was have taken this matter right in the politics for years. The luque "Form the cap upon their back." Was have taken this matter right in the politics f

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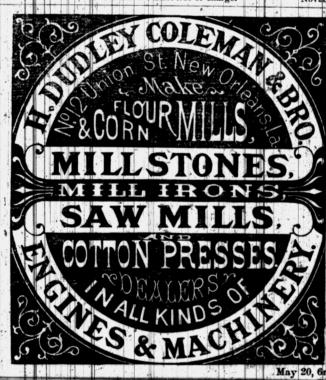
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